PLATTVILLE LUTHERAN CHURCH
5475 Bell Road
Minooka, Illinois 60447

November 22, 2026
9:15 a.m.
Christ the King Sunday

O, COME LET US WORSHIP THE LORD!

* Indicates that the congregation will stand.

THE PRELUDE/BELL RINGING
Announcements
*The CONFESSION AND FORGIVENESS p. 94
*The OPENING HYMN
"Lead On, O King Eternal" #805
*The APOSTOLIC GREETING p. 98
*The KYRIE p. 98

PRAYER AND PRAISE
* The HYMN OF PRAISE p. 99
*The PRAYER OF THE DAY *Celebrate insert*

THE MINISTRY OF THE WORD
The FIRST LESSON Ezekiel 34:11-16, 20-24
The PSALM Psalm 95 *Celebrate insert*
The SECOND LESSON Ephesians 1:15-23
The ALLELUIA VERSE p. 102
*The HOLY GOSPEL Matthew 25:31-45
SERMON
*The HYMN OF THE DAY
"Rejoice, for Christ is King" #430
*The APOSTLES' CREED p. 105
*The PRAYERS
*The SHARING OF THE PEACE
The OFFERING
*The OFFERTORY "Create in Me" *Insert in pew*
*The OFFERTORY PRAYER p. 107
*The LORD'S PRAYER p. 112

BACK INTO THE MAINSTREAM OF LIFE

*The BENEDICTION
*The CLOSING HYMN
"Crown Him with Many Crowns" #855
*The DISMISSAL/POSTLUDE
Depart to serve

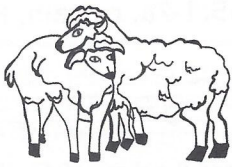
Minister
Henrik Christopherson

Ministers
All Members

Lector
Heidi Nelson

Head Ushers
Darrell Hansen
Bob Bols
Bruce Knudson

Church Office
475-7220



Celebrate

Christ the King
November 22, 2026

On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

Prayer of the Day

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Ezekiel 34:11-16, 20-24

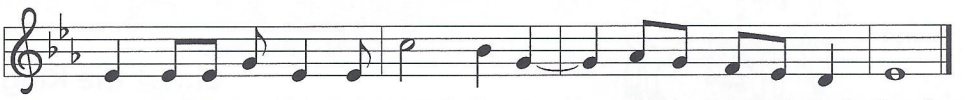
Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

Thus says the Lord GOD: I myself will
search for my sheep and will sort them
out. 12As shepherds sort out their flocks
when they are among scattered sheep,
so I will sort out my sheep. I will rescue
them from all the places to which they
have been scattered on a day of clouds
and thick darkness. 13I will bring them
out from the peoples and gather them
from the countries and bring them into
their own land, and I will feed them on
the mountains of Israel, by the water-
courses, and in all the inhabited parts
of the land. 14I will feed them with good
pasture, and the mountain heights of
Israel shall be their pasture; there they
shall lie down in good grazing land,
and they shall feed on rich pasture on
the mountains of Israel. 15I myself will
be the shepherd of my sheep, and I will
make them lie down, says the Lord GOD.
16I will seek the lost, and I will bring
back the strays, and I will bind up the
injured, and I will strengthen the weak,
but the fat and the strong I will destroy.
I will feed them with justice.

20Therefore, thus says the Lord GOD
to them: I myself will judge between the
fat sheep and the lean sheep. 21Because
you pushed with flank and shoulder
and butted at all the weak animals with
your horns until you scattered them far
and wide, 22I will save my flock, and they
shall no longer be ravaged, and I will
judge between sheep and sheep.

23I will set up over them one shep-
herd, my servant David, and he shall
feed them; he shall feed them and be
their shepherd. 24And I the LORD will
be their God, and my servant David
shall be prince among them; I the LORD
have spoken.

Psalm 95:1-7a; refrain, Ps. 95:7



Come, let us sing | to the LORD;
let us shout for joy to the rock of | our salvation.
[2]**Let us come before God's presence | with thanksgiving**
and raise a loud shout to the | LORD with psalms.
[3]For you, LORD, | are a great God,
and a great ruler a- | bove all gods.
[4]**In your hand are the caverns | of the earth;**
the heights of the hills are | also yours. R
[5]The sea is yours, | for you made it,
and your hands have molded | the dry land.
[6]**Come, let us worship | and bow down,**
let us kneel before the | LORD our maker.
[7a]For the LORD | is our God,
and we are the people of God's pasture
and the sheep | of God's hand. **R**

Second Reading — Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason [16]I do not cease to give thanks for you as I remember you in my prayers, [17]that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, [18]so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, [19]and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. [20]God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21]far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. [22]And he has put all things under his feet and has made him the head over all things for the church, [23]which is his body, the fullness of him who fills all in all.

Gospel — Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

[Jesus said to the disciples:] "When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. [32]All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, [33]and he will put the sheep at his right hand and the goats at the left. [34]Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, [35]for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, [36]I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' [37]Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? [38]And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? [39]And when was it that we saw you sick or in prison and visited you?' [40]And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.' [41]Then he will say to those at his left hand, 'You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, [42]for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, [43]I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' [44]Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?' [45]Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' [46]And these will go away into eternal punishment but the righteous into eternal life."

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Prepare your people for your reign to come among us. Where the church is wary, make us bold; where we are complacent, stir us to action; where we are anxious, assure us of your never-ending care. God, in your mercy,
hear our prayer.

All the heights, depths, and expanses of the earth belong to you. Deliver every corner of your creation from disaster. Restore lands ravaged by floods, fires, drought, or contamination (*places or events may be named*). God, in your mercy,
hear our prayer.

Gather all the nations at your side and teach them the ways of your kingdom of wholeness and abundant life. Empower judges, juries, and legal advocates to create and uphold pathways toward transformative justice. God, in your mercy,
hear our prayer.

Bind up the wounds of all your people. Give courage to all who experience uncertainty, guide all people facing difficult decisions, and lift the spirits of any who are in need (*especially*). God, in your mercy,
hear our prayer.

Accompany communities struggling with conflict. Help us to listen deeply to one another, that we might know one another more fully and release any hurt or anger. Create ways of healing and reconciliation among us. God, in your mercy,
hear our prayer.

Here other intercessions may be offered.

Fill us with the spirit of wisdom and perseverance that you grant to all the saints, and bring us, at the last, into the hope of your promised new day. God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

Preparing for Next Week

Monday (commemoration of Clement, Bishop of Rome, died around 100; Miguel Agustín Pro, martyr, died 1927) Psalm 7. **Tuesday** (commemoration of Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894; pastors in North America) Esther 8:3-17. **Wednesday** (commemoration of Isaac Watts, hymnwriter, died 1748) John 5:19-40. **Thursday** Psalm 80:1-7, 17-19 (Day of Thanksgiving [USA]: Exodus 16:15-16). **Friday** 1 Thessalonians 4:1-18. **Saturday** Micah 2:1-13. **First Sunday of Advent** Isaiah 64:1-9; Psalm 80:1-7, 17-19; 1 Corinthians 1:3-9; Mark 13:24-37.

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PARISH CALENDAR

"Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful." Colossians 3:15

Today 9:15 Worship

Thursday, November 26 Happy Thanksgiving!

Sunday, November 29th after worship - Hanging of the Greens

December 14th 7:00 pm Church Council

December 20th - Sunday School Christmas Program with fellowship and silent auction following worship

November 15th offering: Current $655.00 Building Fund $100.00 LSSI Holiday Hope Chest: $230.00

Thank you for your support!

"May the blessings of Thanksgiving fill your heart and home with happiness and joy".



Jesus' Leadership Style

Many workplaces invite staff members to determine their unique leadership styles through inventories or assessments. Countless resources are available to aid this process, from short online quizzes to lengthy books that probe people's motivations for leading in particular ways. The results of these assessments can reflect how people's personalities and values interact with their natural skills and gifts. When coworkers discuss the results together, they can determine how best to work as a team, playing to one another's strengths.

On this Christ the King Sunday, we might ponder this question: What is Jesus' leadership style? The gospel writers offer countless examples of Jesus leading his ragtag community of followers. He shares meals, preaches and teaches, offers healing, and sometimes gets into hot water with religious and political authorities. Looking at different facets of his ministry, we might say his compassion and relational strength shine through in moments of one-on-one connection and healing; his strong teaching presence and communication gifts dominate during lengthy discourses like the Sermon on the Mount; his generous hospitality stands out in the miracles of multiplication and in countless meals shared with people of all sorts.

Today's gospel reading presents a very particular side of Jesus, which we might add to this list of his leadership qualities: He is a visionary, prophetic advocate for justice. His instructions to feed, clothe, and visit people who live on the margins offer us an image of Jesus that challenges his followers to follow the call to work for justice. How do Jesus' strong words move us to live differently? How will we and the church respond to the call to justice that echoes through the ages?

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