

PLATTVILLE LUTHERAN CHURCH
5475 Bell Road
Minooka, Illinois 60447

August 30, 2026
9:15 a.m.
14th Sunday after
Pentecost

O, COME LET US WORSHIP THE LORD!

* Indicates that the congregation will stand.

PREPARATION Enter to worship
THE PRELUDE/BELL RINGING

Minister
Henrik Christopherson

- Announcements
*The CONFESSION AND FORGIVENESS p. 94
*The OPENING HYMN #810
"O Jesus, I Have Promised" p. 98
*The APOSTOLIC GREETING p. 98
*The KYRIE

Ministers
All Members

PRAYER AND PRAISE

- * The HYMN OF PRAISE p. 99
*The PRAYER OF THE DAY *Celebrate insert*

Lector
Barry Saidat

THE MINISTRY OF THE WORD

- The FIRST LESSON Jeremiah 15:15-21
The PSALM Psalm 26 *Celebrate insert*
The SECOND LESSON Romans 12:9-21
The ALLELUIA VERSE p. 102
*The HOLY GOSPEL Matthew 16:21-28
SERMON
*The HYMN OF THE DAY
"Lord Take My Hand and Lead Me" #767
*The APOSTLES' CREED p. 105
*The PRAYERS
*The SHARING OF THE PEACE
The OFFERING
*The OFFERTORY "Create in Me" *Insert in pew*
*The OFFERTORY PRAYER p. 107
*The LORD'S PRAYER p. 112

Head Ushers
Darrell Hansen
Bob Bols
Bruce Knudson

Church Office
475-7220

BACK INTO THE MAINSTREAM OF LIFE

- *The BENEDICTION
*The CLOSING HYMN
"Savior Again to Your Dear Name" #534
*The DISMISSAL/POSTLUDE
Depart to serve



Celebrate

Sunday, August 30, 2026
14th Sunday after Pentecost

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

Prayer of the Day

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.
Amen.

First Reading

Jeremiah 15:15-21

Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

O LORD, you know;
remember me and visit me,
and bring down retribution for me
on my persecutors.

In your forbearance do not take me
away;
know that on your account I suffer
insult.

¹⁶Your words were found, and I ate
them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of
merrymakers,
nor did I rejoice;
under the weight of your hand I sat
alone,
for you had filled me with
indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful
brook,
like waters that fail.

¹⁹Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious and not
what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.

²¹I will deliver you out of the hand of
the wicked
and redeem you from the grasp of
the ruthless.



Give judgment for me, O LORD, for I have lived ¹ with integrity;

I have trusted in the LORD and ¹ have not faltered.

²Test me, O ¹ LORD, and try me;

examine my heart ¹ and my mind.

³For your steadfast love is be- ¹ fore my eyes;

I have walked faithful- ¹ ly with you.

⁴I have not sat ¹ with the worthless,

nor do I consort with ¹ the deceitful. **R**

⁵I have hated the company of ¹ evildoers;

I will not sit down ¹ with the wicked.

⁶I will wash my hands in inno- ¹ cence, O LORD,

that I may go in procession ¹ round your altar,

⁷singing aloud a song ¹ of thanksgiving

and recounting all your won- ¹ derful deeds.

⁸LORD, I love the house in ¹ which you dwell

and the place where your glo- ¹ ry abides. **R**

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal; be ardent in spirit; serve the Lord. ¹²Rejoice in hope; be patient in affliction; persevere in prayer. ¹³Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice; weep with those who weep. ¹⁶Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser

than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

Gospel

Matthew 16:21-28

After Peter confesses that Jesus is "the Messiah, the Son of the living God" (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a "rock."

From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any wish to come after me, let them deny

themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith. Merciful God,
receive our prayer.

For the well-being of your creation, that all that lives and grows on the earth may thrive. Bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters (*especially*). Merciful God,
receive our prayer.

For the nations and all in authority, that they seek to live in peace with one another. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence. Merciful God,
receive our prayer.

For all those in need, that they be satisfied. Ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit (*especially*). Merciful God,
receive our prayer.

For the congregation gathered here to serve you, that they remain strong in faith and united in purpose. Guide our committees, study groups, and other meetings toward honesty and humility, always seeking genuine love. Merciful God,
receive our prayer.

Here other intercessions may be offered.

For the faithful departed, that their witness continues to strengthen and guide the church. Renew our hope in your promises in this life and the life to come. Merciful God,
receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

Preparing for Next Week

Monday Psalm 17. **Tuesday** Revelation 3:7-13. **Wednesday** (commemoration of Nikolai Frederik Severin Grundtvig, bishop, renewer of the church, died 1872) Jeremiah 17:5-18. **Thursday** Psalm 119:33-40. **Friday** Romans 10:15b-21. **Saturday** Ezekiel 33:1-6. **Fifteenth Sunday after Pentecost** Ezekiel 33:7-11; Psalm 119:33-40; Romans 13:8-14; Matthew 18:15-20.

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ITEM014659

2 of 14
Tracks 1 and 2

PARISH CALENDAR

"Thank you Lord for your endless love, mercy and grace"

Today 9:15 Worship. Fellowship in basement following service.

Sunday, September 13th – Worship with communion and celebration: Organ dedication, Commissioning of Henrik Christopherson and Mike Bjerum as our Ministers, Celebration of our 145th Anniversary, Sunday School Rally Day. We will have a professional organist and a catered lunch with potluck dessert after the service.

Monday, September 14th 7:00 pm Church Council meeting

Wednesday, September 23rd 9:30 am Quilting resumes

School kits: .Back to school supplies are on sale! For our LWR school kits, we only need notebooks (4-70 sheet spiral notebooks - wide or college ruled), pens (5 black or blue ballpoint, no gel ink) and pencils (5 unsharpened #2 with erasers). Walmart has spiral notebooks on sale for 35 cents each. Thank you!

Want to hear and sing your favorite hymn? There is a box in the entryway – fill out a sheet with what you want to hear.

August 23rd offering: Current \$265.00

Thank you for your support!

'Every season ends so the next one can begin'



Take Up Your Cross

Jesus issues a difficult invitation to his disciples: “Take up [your] cross and follow me” (Matthew 16:24). While the disciples may have hoped for a Messiah who would set the world right through satisfying displays of force and strength, Jesus offers them a different vision. His new kingdom or reign will not be built on traditional concepts of power and glory. It is instead a kingdom centered on the cross.

Today we, too, may long for a mighty Messiah to put the world back in order, throw down corrupt rulers from their thrones, and take away suffering once and for all. And like Peter, we may find ourselves crying out in disbelief, “God forbid it, Lord!” (v. 22) when Jesus redirects our gaze to the cross.

The cross reminds us that following Jesus requires nothing less than our whole lives. To follow Jesus is to love our neighbors with a self-sacrificing love, to sit in the discomfort of another’s struggle, and to be willing to lay down our own power and privilege to see the world from our neighbor’s point of view. Following Jesus requires practicing courage as we show up for one another in the least glamorous moments of life: in the hospital room, at the gravesite, in the living rooms of the brokenhearted, in the streets marching for justice. To follow Jesus is to open our hearts to the world’s pain and to practice loving others with God’s generous love, trusting that there is always more than enough.

Putting love of God and neighbor above power, prestige, and comfort is countercultural. It might even get us into trouble. But through Jesus’ own life, death, and resurrection, we are freed to enter into the world’s suffering, trusting that God’s love always gets the last word and that we will indeed be brought to new life through God’s resurrection power.