

PLATTVILLE LUTHERAN CHURCH
5475 Bell Road
Minooka, Illinois 60447
COME, LET US WORSHIP THE LORD!

July 26, 2026
9:15 a.m.
Ninth Sunday after
Pentecost

Prelude / Bell Ringing

Announcements

Blessing

*The OPENING HYMN

"God, Who Stretched the Spangled Heavens" #771

CONFESSION AND FORGIVENESS p.94

(Please be seated in a posture of prayer)

*The APOSTOLIC GREETING p.98

*The KYRIE p.98

*The HYMN OF PRAISE p.101

PRAYER AND PRAISE

*The PRAYER OF THE DAY *Celebrate insert*

Synod Authorized
Minister (SAM)
Mike Bjerum

Ministers
All Members

Pianist
Audrey Bjerum

THE MINISTRY OF THE WORD

The FIRST LESSON 1 Kings 3:5-12

The PSALM Psalm 119

The SECOND LESSON Romans 8:26-39

The GOSPEL ACCLAMATION

*The HOLY GOSPEL Matthew 13:31-33, 44-52

SERMON

*The HYMN OF THE DAY

"God, When Human Bonds are Broken" #603

*The APOSTLES' CREED p. 235

*The PRAYERS

*The SHARING OF THE PEACE

The OFFERING

*The OFFERTORY "Create in Me" *Insert in pew*

*The OFFERTORY PRAYER p. 107

*The LORD'S PRAYER p. 112

Lector
Jeff Gurley

Head Ushers
Darrell Hansen
Bob Bols
Bruce Knudson

Church Office
475-7220

BACK INTO THE MAINSTREAM OF LIFE

*The BENEDICTION

*The CLOSING HYMN

"Sent Forth by God's Blessing" #547

*The CHIMES/POSTLUDE

Depart to serve

*Congregation will stand



Celebrate

Sunday, July 26, 2026
9th Sunday after Pentecost

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

Prayer of the Day

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. **Amen.**

First Reading

1 Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people

so numerous they cannot be numbered or counted. ⁹Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you."



Your de- | crees are wonderful;

therefore I obey them with | all my heart.

¹³⁰ **When your word is opened | it gives light;**
it gives understanding | to the simple.

¹³¹ I open my | mouth and pant
 because I long for | your commandments.

¹³² **Turn to me and be gra- | cious to me,**
as you always do to those who | love your name. R

¹³³ Order my footsteps | in your word;
 let no iniquity have dominion | over me.

¹³⁴ **Rescue me from those | who oppress me,**
and I will keep | your commandments.

¹³⁵ Let your face shine up- | on your servant
 and teach | me your statutes.

¹³⁶ **My eyes shed | streams of tears,**
because people do not | keep your teaching. R

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words.²⁷ And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose.²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born within a large family.³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us?

³²He who did not withhold his own Son but gave him up for all of us, how will he

not with him also give us everything else?

³³Who will bring any charge against God's elect? It is God who justifies.³⁴ Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us.³⁵ Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶As it is written,

"For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than victorious through him who loved us.³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers,³⁹ nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel

Matthew 13:31-33, 44-52

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴"The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls;⁴⁶ on

finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind;⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad.⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹"Have you understood all this?" They answered, "Yes."⁵² And he said to them, "Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. God of grace,
hear our prayer.

God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. God of grace,
hear our prayer.

God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God of grace,
hear our prayer.

God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. *(We pray especially for . . .)* God of grace,
hear our prayer.

God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace,
hear our prayer.

Here other intercessions may be offered.

God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. God of grace,
hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.
Amen.

Preparing for Next Week

Monday Psalm 119:121-128. **Tuesday** (commemoration of Johann Sebastian Bach, died 1750; Heinrich Schütz, died 1672; George Frederick Handel, died 1759; musicians) 1 Kings 4:29-34. **Wednesday** (commemoration of Mary, Martha, and Lazarus of Bethany; Olaf, King of Norway, martyr, died 1030) Proverbs 1:1-7, 20-33. **Thursday** Psalm 145:8-9, 14-21. **Friday** Isaiah 51:17-23. **Saturday** Isaiah 44:1-5. **Tenth Sunday after Pentecost** Isaiah 55:1-5; Psalm 145:8-9, 14-21; Romans 9:1-5; Matthew 14:13-21.

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PARISH CALENDAR

"When you go through deep waters I will be with you" Isaiah 43:2

Today 9:15 a.m. Worship

Monday, August 10th 7:00 pm Church Council

Summer fellowship is here! See sign up sheet on bulletin board.
Thank you!

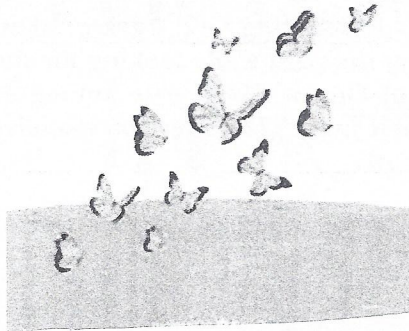
School kits: .Back to school supplies are on sale! For our LWR school kits, we only need notebooks (4-70 sheet spiral notebooks - wide or college ruled), pens (5 black or blue ballpoint, no gel ink) and pencils (5 unsharpened #2 with erasers). Walmart has spiral notebooks on sale for 35 cents each. Thank you!

Want to hear and sing your favorite hymn? There is a box in the entryway — fill out a sheet with what you want to hear.

July 19th offering: Current \$1,830.00 Mission \$250.00
VBS Mission \$175.00

Thank you for your support

"What we once enjoyed and deeply loved we can never lose, for all that we love deeply becomes a part of us" - Helen Keller



It's the Small Things

Children like to collect things: rocks, sticks, and more. Adults tend to pretend-love the items that are brought to them: “Oh, how beautiful!” “Oh, that’s a good one.” Children, encouraged, continue their collections, finding the smallest of things and displaying them like they are the most valuable items in the world.

Jesus’ parables in today’s gospel reading teach the disciples about things that are so small they are often overlooked: a mustard seed, a little bit of yeast, a tiny pearl, and even a net that is quite small until it is filled with fish. These little things in his parables are treasures important for understanding the reign of God.

Adults tend to overlook the small things while seeking larger things, heavier things, shinier things. We walk right past the tiny flower in the crack of a sidewalk, which once would have caught our eye. One pearl? A full necklace is better. A shrub that provides creatures a home? It’s now in an inconvenient place.

But Jesus teaches that in God’s reign all things, large and small, matter. All people matter. It is a wise disciple who recognizes this. Even King Solomon, with all his wealth, prayed for wisdom. Wisdom helps us see more clearly and begin to understand the depth of God’s grace.

And that grace Jesus displayed immediately. “Have you understood all this?” he asked. The disciples answered simply, “Yes” (Matthew 13:51). What a bold answer! They were too worried to admit they did not understand. A little yeast, though, goes a long way. Jesus knew this. Each parable would build on another until the disciples understood the entire collection.

For us today, understanding God’s grace takes study, prayers for wisdom, and walking the path while looking for the small things that matter. The reign of God is like a rose among a bramble bush? A child’s picture of their home? However you visualize it, it is a treasure to cherish and to share.