

PLATTVILLE LUTHERAN CHURCH

5475 Bell Road
Minooka, Illinois 60447

July 12, 2026
9:15 a.m.
Seventh Sunday after
Pentecost

O, COME LET US WORSHIP THE LORD!

* Indicates that the congregation will stand.

PREPARATION Enter to worship

THE PRELUDE/BELL RINGING

Announcements

*The CONFESSION AND FORGIVENESS

p. 94

*The OPENING HYMN

"Open Now Thy Gates of Beauty"

#533

*The APOSTOLIC GREETING

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*The KYRIE

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PRAYER AND PRAISE

* The HYMN OF PRAISE

p. 99

*The PRAYER OF THE DAY

Celebrate insert

THE MINISTRY OF THE WORD

The FIRST LESSON Isaiah 55:10-13

The PSALM Psalm 65

Celebrate insert

The SECOND LESSON Romans 8:1-11

The ALLELUIA VERSE

p. 102

*The HOLY GOSPEL Matthew 13:1-9, 18-23
SERMON

*The HYMN OF THE DAY

"As Rain From the Clouds"

#508

*The APOSTLES' CREED

p. 105

*The PRAYERS

*The SHARING OF THE PEACE

The OFFERING

*The OFFERTORY "Create in Me"

Insert in pew

*The OFFERTORY PRAYER

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*The LORD'S PRAYER

p. 112

BACK INTO THE MAINSTREAM OF LIFE

*The BENEDICTION

*The CLOSING HYMN

"On What Has Now Been Sown"

#550

*The DISMISSAL/POSTLUDE

Depart to serve

Synod Authorized

Minister

Henrik Christopherson

Ministers

All Members

Lector

Patty Christopherson

Head Ushers

Darrell Hansen

Bob Bols

Bruce Knudson

Church Office

475-7220



Celebrate

Sunday, July 12, 2026

7th Sunday after Pentecost

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

Prayer of the Day

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. **Amen.**

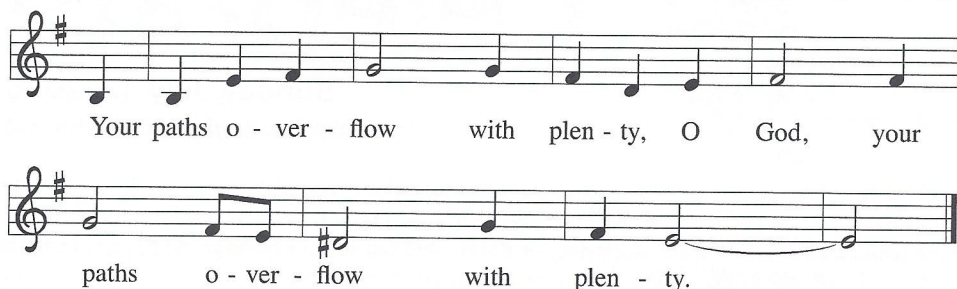
First Reading

Isaiah 55:10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

For as the rain and the snow come
down from heaven
and do not return there until they
have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread
to the eater,
¹¹so shall my word be that goes out
from my mouth;
it shall not return to me empty,
but it shall accomplish that which I
purpose
and succeed in the thing for which I
sent it.

¹²For you shall go out in joy
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall
clap their hands.
¹³Instead of the thorn shall come up
the cypress;
instead of the brier shall come up
the myrtle,
and it shall be to the LORD for a
memorial,
for an everlasting sign that shall not
be cut off.



[You are to be praised, O God, in Zion;
to you shall vows be fulfilled.

2To you, the one who answers prayer,
to you all flesh shall come.

3Our sins are stronger than we are,
but you blot out our transgressions.

4Happy are they whom you choose and draw to your courts to dwell there!
They will be satisfied by the beauty of your house,
by the holiness of your temple. **R**

5Awesome things will you show us in your righteousness, O God of our salvation,
O hope of all the ends of the earth and of the oceans far away.

6You make firm the mountains by your power;
you are girded about with might.

7You still the roaring of the seas,
the roaring of their waves, and the clamor of the peoples.

8Those who dwell at the ends of the earth will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy.] **R**

9You visit the earth and water it abundantly; you make it very plenteous;
the river of God is full of water.

You prepare the grain, for so you provide for the earth.

10You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.

11You crown the year with your goodness,
and your paths overflow with plenty.

12May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.

13May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing. **R**

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

Therefore there is now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set

the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel

Matthew 13:1-9, 18-23

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹If you have ears, hear!"

¹⁸"Hear, then, the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. God of grace,
hear our prayer.

God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,
hear our prayer.

God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world (*global concerns may be named*). God of grace,
hear our prayer.

God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns (*especially*). God of grace,
hear our prayer.

God our source, tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us. God of grace,
hear our prayer.

Here other intercessions may be offered.

We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith (*especially Bishop Nathan Söderblom, whom the church commemorates today*). God of grace,
hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.
Amen.

Preparing for Next Week

Monday Psalm 92. **Tuesday** Ephesians 4:17—5:2. **Wednesday** Proverbs 11:23-30. **Thursday** Psalm 86:11-17. **Friday** (commemoration of Bartolomé de Las Casas, missionary to the Indies, died 1566) Hebrews 6:13-20. **Saturday** Isaiah 44:18-20. **Eighth Sunday after Pentecost** Isaiah 44:6-8 or Wisdom of Solomon 12:13; 16-19; Psalm 86:11-17; Romans 8:12-25; Matthew 13:24-30, 36-43.

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PARISH CALENDAR

"Land that drinks in the rain often falling upon it and produces a crop useful to those for whom it is farmed receives the blessing of God" Hebrews 6:7

Today 9:15 Worship. Fellowship in baserment following service.

Monday, July 13th 7:00 pm Church Council

Summer fellowship is here! See sign up sheet on bulletin board.
Thank you!

Want to hear and sing your favorite hymn? There is a box in the entryway – fill out a sheet with what you want to hear.

Baby kits: Check out local garage sales for needed items for our LWR baby kits. Please see bulletin board for a list of Items.

July 5th offering: Current \$530.00 World Hunger \$10.00
Thank you for your support!

"Accept what is, Let go of what was, Have faith in what will be"



The Generous Gardener

In this parable, Jesus tells the disciples a story of a gardener. While many people carefully plan where to plant seeds (with some modern farmers using technology to map out, down to the millimeter, where each seed will grow best), the gardener in Jesus' story scatters seed generously, almost carelessly.

As the disciples, familiar with farming and fishing, would have known deep within themselves, things don't come easy in this life. Faith is the same. Like seeds that take their time, when the conditions are right to grow and bear fruit, faith isn't always a steady path. There are seasons of cold isolation—times when prayer and devotions don't warm the heart as they once did. There are seasons of scorching busyness—times when endless distractions overwork the head enough to overheat. Faith might look different at these times, but no matter the season, faith is never gone.

Ultimately, faith isn't measured down to the millimeter. Instead, this haphazardly generous gardener extends faith into the impossible places. And when rocks, sun, or thorns from this world and within choke this faith that God has given us, the impossible becomes possible. In every season, God comes again and again to sprinkle more and more seed and to reach out to us before we can even try to grow on our own. And with time and divine Presence, that seed of faith starts to sprout.

Because of this never-ending abundance, every season is an opportunity to engage with God the generous gardener, whose nearness is always available and who gives the gift of faith, no matter the conditions. Today, let the summer breeze remind you of how close God's Spirit is, always nurturing and providing the abundance that is the essence of faith.