

PLATTVILLE LUTHERAN CHURCH

5475 Bell Road
Minooka, Illinois 60447

May 31, 2026
9:15 a.m.
The Holy Trinity

O, COME LET US WORSHIP THE LORD!

* Indicates that the congregation will stand.

PREPARATION Enter to worship

THE PRELUDE/BELL RINGING

Announcements

*The CONFSSION AND FORGIVENESS p. 94

*The OPENING HYMN
"Morning Has Broken" - *parishioner request* #556

*The APOSTOLIC GREETING p. 98

*The KYRIE p. 98

PRAYER AND PRAISE

* The HYMN OF PRAISE p. 99

*The PRAYER OF THE DAY *Celebrate insert*

THE MINISTRY OF THE WORD

The FIRST LESSON Genesis 1:1-2:4a

The PSALM Psalm 68 *Celebrate insert*

The SECOND LESSON 2 Corinthians 13:11-13

The ALLELUIA VERSE p. 102

*The HOLY GOSPEL Matthew 28:16-20

SERMON

*The HYMN OF THE DAY
"Come, Join the Dance of Trinity" #412

*The APOSTLES' CREED p. 105

*The PRAYERS

*The SHARING OF THE PEACE

The OFFERING

*The OFFERTORY "Create in Me" *Insert in pew*

*The OFFERTORY PRAYER p. 107

*The LORD'S PRAYER p. 112

BACK INTO THE MAINSTREAM OF LIFE

*The BENEDICTION

*The CLOSING HYMN

"Holy God, We Praise Your Name" #414

*The DISMISSAL/POSTLUDE

Depart to serve

Synod Authorized

Minister

Henrik Christopherson

Ministers

All Members

Lector

Myka Michlik

Head Ushers

Darrell Hansen

Bob Bols

Bruce Knudson

Church Office

475-7220



Celebrate

The Holy Trinity
May 31, 2026

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.
Amen.

First Reading

Genesis 1:1—2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

When God began to create the heavens and the earth, ²the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light," and there was light. ⁴And God saw that the light was good, and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the

dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in

continued

the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion

over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷So God created humans in his image, in the image of God he created them;

male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food.

³⁰And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished and all their multitude.

²On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.



How ma - jes - tic is your name in all the earth!

O ¹ LORD our Lord,

how majestic is your name in ¹ all the earth!—

²you whose glory is chanted above the heavens
out of the mouths of in- ¹ fants and children;

you have set up a fortress against your enemies,
to silence the foe ¹ and avenger.

³When I consider your heavens, the work ¹ of your fingers,
the moon and the stars you have set ¹ in their courses,

⁴what are mere mortals that you should be mind- ¹ ful of them,
human beings that you should ¹ care for them? **R**

⁵Yet you have made them little less ¹ than divine;
with glory and hon- ¹ or you crown them.

⁶You have made them rule over the works ¹ of your hands;
you have put all things un- ¹ der their feet:

⁷all ¹ flocks and cattle,
even the wild beasts ¹ of the field,

⁸the birds of the air, the fish ¹ of the sea,
and whatever passes along the paths ¹ of the sea.

⁹O ¹ LORD our Lord,

how majestic is your name in ¹ all the earth! **R**

Second Reading

2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹²Greet one another

with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Gospel

Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him, but they doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go

therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace,
hear our prayer.

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,
hear our prayer.

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,
hear our prayer.

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship (*especially*). God of grace,
hear our prayer.

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace,
hear our prayer.

Here other intercessions may be offered.

Loving God, we give thanks for those who have died and claimed their baptismal promises (*especially*). Strengthen us to live as they did in communion with you. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Preparing for Next Week

Monday (Visit of Mary to Elizabeth [transferred]); commemoration of Justin, martyr at Rome, died around 165) Luke 1:39-57. **Tuesday** Psalm 29. **Wednesday** (commemoration of the Martyrs of Uganda, died 1886; John XXIII, Bishop of Rome, died 1963) John 14:25-26. **Thursday** Psalm 50:7-15. **Friday** (commemoration of Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754) Acts 28:1-10. **Saturday** Matthew 9:27-34. **Second Sunday after Pentecost** (commemoration of Seattle, chief of the Duwamish Confederacy, died 1866) Hosea 5:15—6:6; Psalm 50:7-15; Romans 4:13-25; Matthew 9:9-13, 18-26.

CELEBRATE May 31, 2026

Volume 57, Number 3

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-1553. Printed in U.S.A. Price per weekly part \$5.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2026 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Linda Cable Shute. Refrain accompaniment is in *Psalter for Worship, Year A* (Augsburg Fortress, 2007). Please visit our website at augsburgfortress.org. Lectionary year A. 3 of 14
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PARISH CALENDAR

"For there are three that bear witness in heaven; the Father, the Word and the Holy Spirit; and these three are one" 1 John 5:7

Today 9:15 Worship

Summer fellowship following worship begins next week. See sign up sheet on bulletin board to volunteer your delicious goodies for starving Lutherans!

Sunday, June 7th following worship: Honor Graduates.

Saturday, June 13th – Minooka Summerfest. We will have our booth selling kringlas and baked goods. Looking for bakers and volunteers for kringla and other baked goods and to work at the booth.

Vacation Bible School – Passport to Peru, June 15-19.

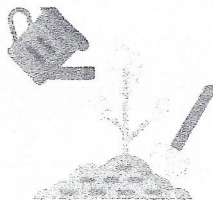
Baby kits: Check out local garage sales for needed items for our LWR baby kits. Please see bulletin board for a list of items.

April 24th offering: Current \$305.00 Mission \$100.00

Thank you for your support!

A few summer thoughts:

- *"A flower blossoms for its own joy" - Oscar Wilde*
- *"All gardening is landscape painting" - William Kent*
- *"Gardening adds years to your life and life to your years"*
– unknown



Mission Partners

In Matthew 28:16-20, often referred to as “The Great Commission,” Jesus officially charges his disciples with tasks of teaching, discipling, and baptizing people of all nations and groupings. An assigned task or mission is the classic sense of the word *commission*. But what if we also considered Jesus’ charge to his disciples a *co-mission*—a mission together?

In John’s gospel, Jesus speaks plainly to the disciples about participating in, continuing, and even expanding upon Jesus’ work. Here in Matthew’s gospel, the resurrected Jesus declares his cosmic authority, having triumphed over even death, and then he immediately turns around to share that authority with the disciples. Their mission is Jesus’ mission: to build an inclusive community of compassion, mercy, and healing.

The work of Christ is shared work. We share it with one another, and we share it with Christ himself. The call to discipleship is always a community endeavor. In the liturgy for baptism, the gathered assembly affirms the newly baptized, saying, “We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God’s creative and redeeming word to all the world” (*ELW*, p. 231).

Not one of us is tasked with saving the world by ourselves. Only Jesus could and would bear that responsibility, and even he chose to invite others into the work. It is by grace that we are counted among Jesus’ disciples. And it is within the community of grace that we continue to proclaim and manifest God’s kingdom on earth, as it is in heaven. We look to our community of faith for support, assurance, assistance, and solidarity as we partner with Christ and one another to bring God’s good news to the world.