

PLATTVILLE LUTHERAN CHURCH
5475 Bell Road
Minooka, Illinois 60447

May 17, 2026
9:15 a.m.
Seventh Sunday of
Easter

O, COME LET US WORSHIP THE LORD!

* Indicates that the congregation will stand.

PREPARATION Enter to worship

THE PRELUDE/BELL RINGING

Announcements

*The CONFESSION AND FORGIVENESS p. 94

*The OPENING HYMN

"Rise, O Sun of Righteousness" #657

*The APOSTOLIC GREETING p. 98

*The KYRIE p. 98

Synod Authorized
Minister
Henrik Christopherson

Ministers
All Members

PRAYER AND PRAISE

* The HYMN OF PRAISE p. 99

*The PRAYER OF THE DAY *Celebrate insert*

Lector
Annika Michlik

Head Ushers
Darrell Hansen
Bob Bols
Bruce Knudson

THE MINISTRY OF THE WORD

The FIRST LESSON Acts 1:6-14

The PSALM Psalm 68 *Celebrate insert*

The SECOND LESSON 1 Peter 4:12-14; 5:6-11

The ALLELUIA VERSE p. 102

*The HOLY GOSPEL John 17:1-11

SERMON

*The HYMN OF THE DAY

"Son of God, Eternal Savior" #655

*The APOSTLES' CREED p. 105

*The PRAYERS

*The SHARING OF THE PEACE

The OFFERING

*The OFFERTORY "Create in Me" *Insert in pew*

*The OFFERTORY PRAYER p. 107

*The LORD'S PRAYER p. 112

Church Office
475-7220

BACK INTO THE MAINSTREAM OF LIFE

*The BENEDICTION

*The CLOSING HYMN

"Crown Him with Many Crowns" #855

*The DISMISSAL/POSTLUDE

Depart to serve



Celebrate

Seventh Sunday of Easter
May 17, 2026

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

Prayer of the Day

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

When [the apostles] had come together, they asked [Jesus,] "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking

up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.



Let God arise, and let God's ene- | mies be scattered;
let those who | hate God flee.

²As smoke is driven away, so you should drive | them away;
as the wax melts before the fire,
so let the wicked perish at the pres- | ence of God.

³But let the righteous be glad and rejoice | before God;
let them also be mer- | ry and joyful.

⁴Sing to God, sing praises to God's name;
exalt the one who | rides the clouds;

I AM is that name, rejoice | before God! R

⁵In your holy habita- | tion, O God,
you are a father to orphans, defend- | er of widows;

⁶you give the solitary a home and bring forth prisoners | into freedom;
but the rebels shall live in | desert places.

⁷O God, when you went forth be- | fore your people,
when you marched | through the wilderness,

⁸the earth quaked, and the skies poured down rain,
at the presence of God, the | God of Sinai,
at the presence of God, the | God of Israel.

⁹You sent a bountiful | rain, O God;
you restored your inheritance | when it languished.

¹⁰Your people found their | home in it;
in your goodness, O God,
you have made provision | for the poor. R

³²Sing to God, O kingdoms | of the earth;
sing praises | to the Lord.

³³You ride in the heavens, O God, in the | ancient heavens;
you send forth your voice, your | mighty voice.

³⁴Ascribe pow- | er to God,
whose majesty is over Israel; whose strength is | in the skies.

³⁵How wonderful you are in your holy places, O | God of Israel,
giving strength and power to your people! | Blessed be God! R

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all

your anxiety on him, because he cares for you. ⁸Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

Gospel

John 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave

them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you, ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine, and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God,
receive our prayer.

Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God,
receive our prayer.

Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God,
receive our prayer.

Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick (*especially*). Merciful God,
receive our prayer.

Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment (*other transitions may be named*), and accompany us in our prayers during these times. Merciful God,
receive our prayer.

Here other intercessions may be offered.

O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

Preparing for Next Week

Monday (commemoration of Erik, King of Sweden, martyr, died 1160) Psalm 99. **Tuesday** 1 Peter 4:7-11. **Wednesday** 1 Kings 8:54-65. **Thursday** (commemoration of Helena, mother of Constantine, died around 330) Psalm 33:12-22. **Friday** Romans 8:14-17. **Saturday** (Vigil of Pentecost) John 7:37-39. **Day of Pentecost** (commemoration of Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists) Acts 2:1-21 *or* Numbers 11:24-30; Psalm 104:24-34, 35b; 1 Corinthians 12:3b-13 *or* Acts 2:1-21; John 20:19-23 *or* John 7:37-39.

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PARISH CALENDAR

"As the earth brings forth her buds and the garden causes the sown seeds to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations" Isaiah 61:11

Today 9:15 Worship

Tuesday, May 19th 9:30 Grace circle at church

Sunday, May 24th 9:15 Worship with Memorial Day tribute at cemetery following the service

Wednesday, May 27th 9:30 am Final quilting for the summer. Bring salad to share.

Sunday, June 7th 9:30 am Honor Graduates. Please let Orpha know if you have a high school or college graduate so we don't miss anyone!

Saturday, June 13th – Minooka Summerfest. We will have our booth selling kringlas and baked goods. Looking for bakers and volunteers for baked goods and to work at the booth. Also need a volunteer to set up and take down our shade canopy.

Please be sure to check out May's newsletter for a biography about Andrew Ragness, a veteran in our cemetery with a memorial in our church window, by the altar. His picture is on the bulletin board.

Vacation Bible School – Passport to Peru, June 15-19. Time and other details soon to follow.

Baby kits: Check out local garage sales for needed items for our LWR baby kits. Please see bulletin board for a list of Items.

April 10th offering: Current \$385.00 Mission \$100.00
Thank you for your support!



Blossom by blossom, spring begins!

A Focus on Relationship

The prayers of Jesus in today's reading come at the conclusion of what is called the "Farewell Discourse" in John's gospel, which takes place prior to Jesus' arrest in the garden. In this discourse Jesus repeatedly emphasizes themes of relationship, mutual love, and service as he teaches, gives final instructions, and prays for the disciples.

In John, more than in the other three gospels, *relationship* is the ultimate focus of the life of faith. Jesus' mission on earth is to bring people into knowledge of and relationship with God the Father. Jesus exemplifies perfect relationship with the Father and wants all people to know this same intimacy with God. He also prays that his disciples might live in such a loving and mutual relationship with one another. Moreover, he prays that we might be one, so that our unity reflects the unity of the Father and the Son.

Our relationship with God is strengthened and refreshed in faith communities that worship together, attend to each other's needs, and serve others and creation in acts of love and compassion. In the Bantu languages and philosophy of Africa, *ubuntu* refers to the moral conviction that "I am because you are," or "I am because we are." Ubuntu recognizes that our well-being and our futures are bound up in the well-being and the future of others.

Christianity is a religion of relationship, not of self-efficacy. In an increasingly individualistic and fragmented world, our faith in Christ demonstrates a bold witness to the power and beauty of community. How might Jesus be leading us and the church in this subversive work? How might mutual love and interdependence be signs of our faith, forging a path of healing for our broken world?