

PLATTVILLE LUTHERAN CHURCH
5475 Bell Road
Minooka, Illinois 60447

March 15, 2026
9:15 a.m.
Fourth Sunday in Lent

O, COME LET US WORSHIP THE LORD!

* Indicates that the congregation will stand.

PREPARATION Enter to worship

THE PRELUDE/BELL RINGING

Announcements

*The CONFESSION AND FORGIVENESS p. 94

*The OPENING HYMN

"Savior, Like a Shepherd Lead Us" #789

*The APOSTOLIC GREETING p. 98

*The KYRIE p. 98

PRAYER AND PRAISE

* The HYMN OF PRAISE p. 99

*The PRAYER OF THE DAY *Celebrate insert*

THE MINISTRY OF THE WORD

The FIRST LESSON 1 Samuel 16:1-13

The PSALM Psalm 23 *Celebrate insert*

The SECOND LESSON Ephesians 5:8-14

The ALLELUIA VERSE p. 102

*The HOLY GOSPEL John 9:1-41
SERMON

*The HYMN OF THE DAY
"If You But Trust in God to Guide You" #769

*The APOSTLES' CREED p. 105

*The PRAYERS

*The SHARING OF THE PEACE

The OFFERING

*The OFFERTORY "Create in Me" *Insert in pew*

*The OFFERTORY PRAYER p. 107

*The LORD'S PRAYER p. 112

BACK INTO THE MAINSTREAM OF LIFE

*The BENEDICTION

*The CLOSING HYMN

"Come, Follow Me, the Savior Spake" #799

*The DISMISSAL/POSTLUDE

Depart to serve

Lay Minister

Henrik Christopherson

Ministers

All Members

Lector

Caleb Bols

Head Ushers

Darrell Hansen

Bob Bols

Bruce Knudson

Church Office

475-7220



Celebrate

Fourth Sunday in Lent

March 15, 2026

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Prayer of the Day

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.
Amen.

First Reading

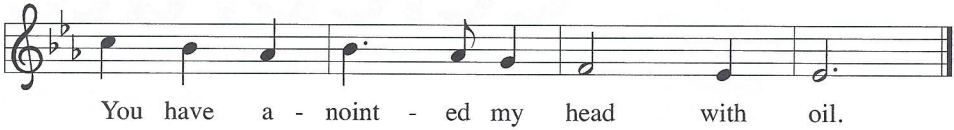
1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the spirit of the LORD, designating David as the LORD's chosen successor to Saul.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' ³Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I

have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." ¹³Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.



The LORD ¹ is my shepherd;
I shall not ¹ be in want.

²The LORD makes me lie down ¹ in green pastures
and leads me be- ¹ side still waters.

³You restore my ¹ soul, O LORD,
and guide me along right pathways ¹ for your name's sake.

⁴Though I walk through the valley of the shadow of death,
I shall ¹ fear no evil;

for you are with me; your rod and your staff, they ¹ comfort me. **R**

⁵You prepare a table before me in the presence ¹ of my enemies;
you anoint my head with oil, and my cup is ¹ running over.

⁶Surely goodness and mercy shall follow me all the days ¹ of my life,
and I will dwell in the house of the ¹ LORD forever. **R**

Second Reading

Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness; rather, expose them. ¹²For it is shameful even to mention what such

people do secretly, ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was born blind, ²¹but we do not know how it is that now he sees, nor do we know

who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God, our shepherd, we pray that you guide the church. Lead Christians in our community (*here local congregations may be named*) and across the globe (*here international companion churches and synods may be named*) in right paths for your name's sake. Hear us, O God.
Your mercy is great.

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.
Your mercy is great.

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.
Your mercy is great.

Preparing for Next Week

Monday Psalm 146. **Tuesday** (commemoration of Patrick, bishop, missionary to Ireland, died 461) Isaiah 42:14-21. **Wednesday** Matthew 9:27-34. **Thursday** (Joseph, Guardian of Jesus) Matthew 1:16, 18-21, 24a. **Friday** Revelation 11:15-19. **Saturday** (commemoration of Thomas Cranmer, Bishop of Canterbury, martyr, died 1556) Ezekiel 36:8-15. **Fifth Sunday in Lent** (commemoration of Jonathan Edwards, teacher, missionary to American Indians, died 1758) Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45.

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PARISH CALENDAR

"Those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint. Isaiah 40:31

Today 9:15 Worship

Tuesday, March 17th 9:30 am Grace Circle Bible study at church

Wednesday, March 18th – Lenten supper/service
6:00 supper 7:00 worship

Sunday, April 19th Installation of church council officers

During Lent we will be collecting items for Lutheran World Relief Personal Care Kits. Please see bulletin board for what items to collect. We mainly need light weight or medium weight towels and soap - 4 oz bath bars in original wrapping work best - 2 per kit. Thank you!

Want to hear and sing your favorite hymn? There is a box in the entryway – fill out a sheet with what you want to hear.

IMPORTANT! It has come to our attention that one or more of the church doors has been left unlocked (on several occasions). Please remember to lock the door(s) when you leave. Also, if you use the lock box to access the key, make sure you move the dial to change the numbers so they do not stay on the "open code"! Thank you!

March 8, 2026 offering: Current \$423.00 Bldg Fund \$100.00

March 4 Lent offering: World Hunger \$21.00

Thank you for your support!

"Wind is the most skilled hairdresser! Let your hair be shaped creatively on a windy day!"

Unbelievable!

This story from the Gospel of John captures the religious leadership in Jerusalem in a struggle to understand this Jesus who restores sight to a person born blind. This miraculous healing is so unbelievable, so contrary to the leaders' understanding, that they reject it altogether, even accusing the man of lying. Their quest for a certainty that feels familiar forces them to reject the miracle in front of them and closes them off to a greater truth—that the Messiah has come in Christ Jesus.

Certainty and its pursuit often disrupt our ability to see reality, which is at its core a mystery. *Mystery* in the Christian tradition refers to that deep truth that surpasses our understanding, as in the doctrine of the Holy Trinity or the efficacy of the sacraments. We know them as true, but not how or why they are so. Mysteries transcend the world of certainty, and our efforts to possess certainty, like those of the religious leaders in John 9, can cut us off from something miraculous happening right in front of us.

How much conflict and division in our church and in our world is amplified by our pursuit of certainty? How many possibilities have we missed in our commitment to the way things are? How often in our pursuit of certainty do we use it to hoard power and keep others on the outside looking in? Certainty is the enemy of community because it rejects the very notion that God may be doing a new thing.

Embracing mystery in our life of faith looks like learning to say "I don't know," "Maybe," and "What if . . . ?" It asks us to let go of our need to control and understand, and to trust God's promises more than our evidence. Mystery requires a posture of humility and curiosity, a willingness to look for God in inexplicable and unbelievable places and events. After all, we preach Christ crucified (1 Corinthians 1:23), an unbelievable notion if ever there was one.